SEVENOAKS DISTRICT COUNCIL - NOTICE OF FORTHCOMING KEY DECISIONS

PUBLISHED: 02.02.2017

This document lists all key decisions due to be taken in the forthcoming 4 months in accordance with the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2012. An updated list will be published monthly to comply with Part 3 Regulation 9(2).

The Council's Constitution defines a "key decision" as an executive decision which is likely:

(a) to result in the District Council incurring expenditure which is, or the making of savings which are, significant having regard to the District Council's budget for the service or function to which the decision relates i.e. decisions which exceed £50,000 in value (but procurement decisions within the budget e.g. refuse vehicles can be undertaken within delegated powers); or

(b) to be significant in terms of its effects on communities living or working in an area comprising 2 or more wards in the area of the District Council.

The Decision Makers

The Council's Executive (Cabinet):Leader Cllr. Pe of the Council (Portfolio Holder for Policy & Performance)

Cllr. Peter Fleming

| Portfolio Holders for: | |
|--|---|
| Economic & Community Development | Cllr. Roddy Hogarth |
| Finance | Cllr. Searles |
| Housing and Health | Cllr. Michelle Lowe (and Deputy Leader) |
| Planning | Cllr. Robert Piper |
| Direct & Trading | Cllr. Matthew Dickins |
| Legal & Democratic | Cllr. Anna Firth |
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Where a decision is to be made by the Council's Executive, decisions will be made collectively by those Members present at the relevant meeting.

The reports together with any documents being considered (unless they contain exempt information) will be available for inspection and on the Council's website, 5 clear working days before the decision is taken. Copies of, or extracts from, any documents listed are available from: Democratic Services, Council Offices, Argyle Road, Sevenoaks, Kent, TN13 1HG

Other documents relevant to the matters outlined may be submitted to the decision maker; these documents will be available from Democratic Services, Council Offices, Argyle Road, Sevenoaks, Kent, TN13 1HG.

| Key decision and description of matter to be discussed | Decision Maker and date of making / or period in which decision is to be made | Who is to be consulted before the decision | Whether Members of the Public are to be excluded and if so the reason why | List of documents submitted to the decision maker | Lead Officer / Report Author |
|---|--|---|---|---|--|
| Charging for Food Hygiene re rating inspections | Cabinet 09/02/17 | Direct & Trading Advisory Committee 19 January 2017 | | | Annie Sargent Environmental Health Manager Tel: 01322343085 |
| Swanley and Hextable Masterplan | Cabinet 09/02/17 | Planning Advisory Committee 25 January 2017 | | | Antony Lancaster Strategic Planning Manager Tel: 01732227326 |
| Green Belt Assessment | Cabinet 09/02/17 | Planning Advisory Committee 17 January 2017 | | | Antony Lancaster Strategic Planning Manager Tel: 01732227326 |

| Annual Review Of Parking Charges 2017-18 - results of consultation | Cabinet 09/03/17 | | John Strachan Parking Manager Tel: 01732227310 |
|---|---------------------|---|--|
| Draft West Kent Homelessness Strategy | Cabinet 09/03/17 | Housing & Health Advisory Committee on 28 February 2016 | Lesley Bowles, Hayley Brooks Chief Officer Communities and Business, Head of Housing and Health Tel: 01732 227335, Tel: 01732 227272 |
| Sevenoaks Leisure Centre Application for a loan by Sencio Community Leisure | Cabinet 09/03/17 | Finance Advisory Committee - 31 January 2017 Housing & Health Advisory Committee - 28 February | Lesley Bowles, Adrian Rowbotham Chief Officer Communities and Business, Chief Finance Officer Tel: 01732 227335, Tel: 01732 227153 |

| | | 2017 | | |
|--|---------------------|--|--|--|
| Primary Authority - Support for local businesses (Environmental Health Partnership) | Cabinet 20/04/17 | Direct & Trading Advisory Committee - 14/03/17 | | Annie Sargent Environmental Health Manager Tel: 01322343085 |

NOTE: THIS DOCUMENT SUPERSEDES ALL EARLIER NOTICES PUBLISHED BY THE COUNCIL